

WASHOE COUNTY

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STAFF REPORT **BOARD MEETING DATE: September 23, 2014**

CM/ACM¥7
Finance
DA
Risk Mgmt
HR
Grants

DATE:

September 05, 2014

TO:

Board of County Commissioners

FROM:

Robert Smith, Animal Services Supervisor

Telephone: 353-8945, Email: rasmith@washoecountv.us

THROUGH: Kevin Schiller, Assistant County Manager

SUBJECT:

Recommendation to approve reappointment of Linda Church to the Animal

Control Board, representing County Commission District 3, a four year term commencing on September 23, 2014 and ending on September 23, 2018.

SUMMARY

The purpose of this item is to recommend reappointment of Linda Church, to the Animal Control Board, representing Washoe County Commission District 3.

County Priority/Goal 4. Public participation and open, transparent communication

PREVIOUS ACTION

On May 1, 2010, the Board of County Commissioners appointed Linda Church to serve as a member of the Animal Control Board Representing Washoe County District 3.

BACKGROUND

The Animal Control Board was established by County Code to approve, suspend and revoke exotic animal, cattery permits and kennel permits within Washoe County, including the City of Reno and the City of Sparks. In accordance with Washoe County Code 55.030, the Board of Commissioners appointed members to the Animal Control Board including one member each to represent the five County Commission Districts and one representative of a society for the prevention of cruelty to animals and one member having experience or qualifications with exotic animals.

On April 4, 2014, Linda Church representative for Washoe County Commission District 3 completed a fouryear term on the Animal Control Board. Linda Church desires to continue serving on the Animal Control Board for an additional four-year term.

FISCAL IMPACT

This action presents no fiscal impact to the Department.

RECOMMENDATION

It is recommended that the Board of County Commissioners approve the reappointment of Linda Church to the Animal Control Board, representing County Commission District 3, a four year term commencing on September 23, 2014 and ending on September 23, 2018.

POSSIBLE MOTION

Should the Board agree with staff's recommendation, a possible motion would be:

Move to approve the reappointment of Linda Church to the Animal Control Board representing County Commission District 3, a four year term commencing on September 23, 2014 and ending on September 23, 2018.



Washoe County Community Service Application

Volunteer ... Make a Difference in Washoe County!

Please complete the following application to indicate your interest in a position on a Washoe County Board or Commission. Your application will be kept on file for 12 months. You will need to reapply after that time if you still wish to be considered for a position. Applications may also be obtained on our website at www.washoecounty.us.

Is there a specific Board or Commission vacancy you are applying	g for? Yes No	
	memal Services	
Name: Binda My Church		
Residential Home Addres		
	3	
2" Description		
Assessor's Parcel Number if known:	Zip: 89506	
Home Phone: 775-972-067/ Cell Phone:		
E-mail:		
Mailing Address (if different from resident	ial home address)	
Address:		
City: State:	Zip:	
	terp.	
Occupation and Business Add	lress .	
Job Title: Reteral		
Business Name:		
Address (Street and/or P.O. Box):		
City: State:	Zip:	
Assessor's Parcel Number if known:		
Business Phone:		
E-mail:		
Registered Voter		
Are you registered to vote in Washoe County?		
Are you registered to vote in Washoe County? The Washoe County Commission requires that a person be a registered voter in Washoe		
County (if eligible to vote) to be considered for membership on a Citizen Advisory Board.		
This requirement may be waived on a case-by-case basis b	by the County Commission	
The state of the s	i and desired animalous	
How long have you lived in your area? (Years/Months) 4ク	11211	
How long have you lived in Washoe County? (Years/Months)	65 118 81	
Have you ever been convicted of a felony or misdemeanor other the	han minor traffic violations?	
If yes, please list conviction dates and nature:		

Briefly, in your own words explain why you would like to be appointed to the Board or Commission.
I mish to contenue, as d'have a love for animals à their wefare.
animals & Their wefare.
,
Describe your qualifications for this appointment, including, but not limited to your educational
background, professional background and awards/honors.
Hove of animals, 2 yrs. College, State of Nevada employee for 22/4 yrs. in
Revada employee for 22 4 yrs. in
Collège & Welfare agencies.
also on an HUA Board
aces on are
<u>,</u>
Liet your community and land the land
List your community and/or civic involvement history. RPEN, AARP, OLLI, Frank Club.
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Please list the name and phone number of any personal references that we may contact.
Bobber Smith
Bobby Smith Barry Brode
Please attach any additional information you wish.
I understand the role and responsibilities of membership on this board or commission and am willing to serve. If appointed, I will attend required meetings and training and will adhere to pertinent bylaws. I understand that some appointments require a Financial Disclosure Form to be submitted to the Nevada State Ethics Commission. I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. [If appointed to a Citizen Advisory Board (CAB), I agree to attend a CAB new member orientation session within six months of my appointment. I understand that failure to comply with this requirement will result in automatic removal from the Citizen Advisory Board.]
Signature: Bonda M. Church Date: 5-1-14
PLEASE RETURN THE APPLICATION TO:
Washoe County Manager's Office P.O. Box 11130, 1001 E. Ninth Street, Room A201, Reno, NV 89520-0027 Phone: (775) 328-2000; FAX: (775) 328-2037; Email: dclauss@washoecounty.us
Date Received: Commission District:
Appointed to: Date of Appointment:

Thank you for your interest in Washoe County Government!

This document is part of the public record and is available for public review.